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*Consumer Member*  
**John Bertoldo, Esq.**  
*Consumer Member*  
  
**Julie Strandberg**  
*Executive Director*

## **CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA**

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### **NOTICE OF MEETING**

**DATE:** Thursday, October 10, 2019

**TIME:** 8:30 a.m.

**LOCATION:** Grant Sawyer Building, Legislative Counsel Bureau, 555 E. Washington,  
Suite 4412, Las Vegas, NV 89101

**NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.**

### **AGENDA**

Call to order - determine quorum present.

Pledge of Allegiance – Mr. Bertoldo

Statement of Purpose – Ms. DiFillippo

**Agenda Item 1** Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

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**Agenda Item 2** Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

**Agenda Item 3** Approval of the August 29, 2019 Board Meeting Minutes. - For possible action.

**Agenda Item 4** Ratification of granting of DC licenses to applicants who passed the examination from June to September 2019 – For possible action.

**Agenda Item 5** Ratification of granting of CA certificates to applicants who passed the examination on August 1, 2019 – For possible action.

**Agenda Item 6** Legislative Matters – For possible action.

A. Strategies 360 – Dan Musgrove

**Agenda Item 7** Discussion and potential action regarding the Matter of James Overland Jr., DC - For possible action. (Note: The Board may go into closed session pursuant to NRS 241 to consider the character alleged misconduct, or professional competence of Dr. Overland)

**Agenda Item 8** Discussion and potential action regarding the application to reinstate the chiropractic physician license of Tikisa Primes, DC – For possible action. (Note: The Board may go into closed session pursuant to NRS 241 to consider the character alleged misconduct, or professional competence of Dr. Primes)

**Agenda Item 9** Discussion and potential action regarding students shadowing chiropractic physicians' and other office staff – For possible action.

**Agenda Item 10** Discussion and potential action regarding chiropractic physicians identifying multiple corporation names on their office door – For possible action.

**Agenda Item 11** Board Counsel Report – No action.

**Agenda Item 12** NCA Report – No action.

**Agenda Item 13** NCC Report – No action.

**Agenda Item 14** Committee Reports

- A. Continuing Education Committee (Dr. Martinez) – For possible action.
- B. Legislative Committee (Dr. Jaeger) – For possible action.
- C. Preceptorship Committee (Dr. Rovetti) – For possible action.
- D. Test Committee (Dr. Rovetti) - For possible action.

**Agenda Item 15** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

- A. Complaint 17-28S (Colucci)
- B. Complaint 18-13S (Rovetti)
- C. Complaint 18-15S (Jaeger)
- D. Complaint 18-17S (Jaeger)
- E. Complaint 18-18N (Martinez)
- F. Complaint 19-01N (Martinez)
- G. Complaint 19-03S (Jaeger)
- H. Complaint 19-07S (Colucci)
- I. Complaint 19-08S (Jaeger)
- J. Complaint 19-09S (Canada)
- K. Complaint 19-10N (Martinez)
- L. Complaint 19-11S (Colucci)

**Agenda Item 16** Agenda Item FCLB/NBCE Matters – For possible action.

- A. District I & IV Meeting Report
- B. Other FCLB/NBCE Matters

**Agenda Item 17** Discussion and potential action to offer the chiropractor’s assistant exam on-line – For possible action.

**Agenda Item 18** Discussion and potential action regarding the in-person CA exam date – For possible action.

**Agenda Item 19** Discussion and potential action regarding the chiropractor’s assistant program – For possible action

**Agenda Item 20** Discussion and potential action regarding a policy for staff to follow with respect to approving applicants who graduate from a foreign school – For possible action.

**Agenda Item 21** Executive Director Reports:

- A. Status of Pending Complaints – No action.
- B. Status of Current Disciplinary Actions – No action.
- C. Legal/Investigatory Costs – No action.

**Agenda Item 22** Financial Status Reports:

- A. Current cash position & projections – No action.
- B. Accounts Receivable Summary – No action.
- C. Accounts Payable Summary – No action.
- D. Employee Accrued Compensation – No action.
- E. Income/Expense Actual to Budget Comparison as of August 31, 2019 – No action.
- F. Budget to Actual at June 30, 2019 – No action

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**Agenda Item 23** Discussion and potential action regarding the Boards' 2020 meeting schedule - For possible action.

**Agenda Item 24** Correspondence Report – No action.

**Agenda Item 25** Public Interest Comments – No action.

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and may be limited to 3 minutes.

**Agenda Item 26** Adjournment – For possible action.

This agenda posted October 4, 2019 at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502; Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701; Office of the Attorney General, 555, East Washington Avenue, Las Vegas, Nevada 89101; State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701; CPBN Website: <http://chirobd.nv.gov>; and Notice.nv.gov.

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